



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dent. SHR	A	Contract Number		
County Department SHERIFF		Dept. SHR		Orgn. SHR	Contractor's License No.		
County Department Contract Representative ROD HOOPS		Telephone (909) 387-0640		Total Contract Amount			
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input checked="" type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason: <u>Grant Application</u>							
Commodity Code		Contract Start Date		Contract End Date		Original Amount	Amendment Amount
Fund AAA	Dept. SHR	Organization SHR	Appr.	Obj/Rev Source 9150	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name The Enhancement of Community Policing Grant Application				Estimated Payment Total by Fiscal Year			
				FY	Amount	I/D	

CONTRACTOR U.S. Department of Justice, COPS, The Enhancement of Community Policing

Federal ID No. or Social Security No. _____

Contractor's Representative Angel Winters, PPSE

Address 1100 Vermont Avenue, N.W., Washington, D.C. 20005 Phone (202) 514-9199

Nature of Contract: *(Briefly describe the general terms of the contract)*

The Sheriff's Department, Volunteer Forces Unit, is applying for funds under the area of Volunteers in Police Service to expand the San Bernardino County Let's End Truancy (L.E.T.) Program to include the high and low desert regions of the County. The County's application, in the amount of \$48,889, would provide funding for 10% of the cost of one deputy; travel for mandated training, 12 laptop computers and miscellaneous supplies. Anticipated program period is September 1, 2003 through August 31, 2003. Applications must be received no later than **June 30, 2003**.

THIS IS NOT A CONTRACT
THIS IS A COVER
TRANSMITTAL ONLY

CB CONEnhanceCommPolicing

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink) County Counsel, by Kevin L. Norris, Deputy	Reviewed as to Contract Compliance 	Presented to BOS for Signature Department Head
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Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

Keyed By